A CONCISE DICTIONARY

OF THE WORDS IN

THE GREEK TESTAMENT;

WITH THEIR RENDERINGS

IN THE

AUTHORIZED ENGLISH VERSION.

BY

JAMES STRONG, S.T.D., LL.D.
PREFACE.

This work is entirely similar in origin, method, and design, to the author's Hebrew Dictionary, and may be employed separately, for a corresponding purpose and with a like result, namely, to be serviceable to many who have not the wish or the ability to use a more copious Lexicon of New-Testament Greek. In this case also even scholars will find many suggestions and explanations not unworthy their attention.
PLAN OF THE BOOK.

1. All the original words are treated in their alphabetical Greek order, and are numbered regularly from the first to the last. Each entry is followed by its appropriate number. This makes reference easy without recourse to the Greek characters.

2. Immediately after each word is given its exact equivalent in modern English letters, according to the system of transliteration laid down in the scheme here following, which is substantially that adopted in the Common English Version, only more consistently and uniformly carried out; so that the word could readily be turned back again into Greek from the form thus given it.

3. Next follows the precise pronunciation, according to the usual English mode of sounding syllables, so plainly indicated that none can fail to apprehend and apply it. The most approved sounds are adopted, as laid down in the annexed scheme of articulation, and in such a way that any good Greekist would immediately recognise the word if so pronounced, notwithstanding the minor variations current among scholars in this respect.

4. There is given a tracing of the etymology, radicall meaning, and applied significations of the word, justly but tersely analysed and expressed, with any other important peculiarities in this regard.

5. In the case of proper names, the same method is pursued, and at this point the regular mode of Anglicizing it, after the general style of the Common English Version, is given, and a few words of explanation are added to identify it.

GREEK ARTICULATION.

The following explanations are sufficient to show the mode of writing and pronouncing Greek words in English adopted in this Dictionary.

1. The Alphabet is as follows:

<table>
<thead>
<tr>
<th>No.</th>
<th>Form</th>
<th>Name</th>
<th>Transliteration and Power</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>A α</td>
<td>Alpha (al'-fa)</td>
<td>as, as in arm or arm's</td>
</tr>
<tr>
<td>2</td>
<td>B β</td>
<td>Beta (be'-ta)</td>
<td>b [barn]</td>
</tr>
<tr>
<td>3</td>
<td>Γ γ</td>
<td>Gamma (gam'-ma)</td>
<td>g [hard]</td>
</tr>
<tr>
<td>4</td>
<td>Δ δ</td>
<td>Delta (del'-ta)</td>
<td>d</td>
</tr>
<tr>
<td>5</td>
<td>Ε ε</td>
<td>Epsilon (ep'-si lon)</td>
<td>ε, as in in or in's</td>
</tr>
<tr>
<td>6</td>
<td>Ζ ζ</td>
<td>Zeta (ze'-ta)</td>
<td>z, as in sat</td>
</tr>
<tr>
<td>7</td>
<td>Η η</td>
<td>Eta (et'-a)</td>
<td>6, as in they</td>
</tr>
<tr>
<td>8</td>
<td>Θ θ</td>
<td>Theta (the'-ta)</td>
<td>th, as in this</td>
</tr>
<tr>
<td>9</td>
<td>Ι ι</td>
<td>Iota (ee'-ta)</td>
<td>I, as in man</td>
</tr>
<tr>
<td>10</td>
<td>Κ κ χ Ω</td>
<td>Kappa (kap'-pa)</td>
<td>k [as in cat]</td>
</tr>
<tr>
<td>11</td>
<td>Λ λ</td>
<td>Lambda (lamb'-da)</td>
<td>l</td>
</tr>
<tr>
<td>12</td>
<td>Μ μ</td>
<td>Mu (mo)</td>
<td>m</td>
</tr>
<tr>
<td>13</td>
<td>Ν ν</td>
<td>Nu (no)</td>
<td>n</td>
</tr>
<tr>
<td>14</td>
<td>Ξ ξ</td>
<td>Xi (kse)</td>
<td>x</td>
</tr>
<tr>
<td>15</td>
<td>Ο ο</td>
<td>Omikron (om'-e-ron)</td>
<td>o, as in no</td>
</tr>
<tr>
<td>16</td>
<td>Π π</td>
<td>Pi (pee)</td>
<td>P</td>
</tr>
<tr>
<td>17</td>
<td>Ρ ρ</td>
<td>Rho (rho)</td>
<td>r</td>
</tr>
<tr>
<td>18</td>
<td>Σ σ</td>
<td>Sigma (sig'-ma)</td>
<td>sharp</td>
</tr>
<tr>
<td>19</td>
<td>Τ τ</td>
<td>Tau (too)</td>
<td>t</td>
</tr>
</tbody>
</table>

2. The mark * placed over the initial vowel of a word, is called the Rough Breathing, and is equivalent to the English a, by which we have accordingly represented it. Its absence over an initial vowel is indicated by the mark †, called the Smooth Breathing, which is inapplicable or silent, and is therefore not represented in our method of transliteration.

3. The following are the Greek diphthongs, properly so called γ:

* From the difficulty of producing the true sound of γ, it is generally sounded like e. + These signs are placed over the second vowel of a diphthong. The same is true of the accented.

The Rough Breathing always belongs to the initial. The Smooth Breathing is always used with γ, when it begins a word. If this letter be doubled in the middle of a word, the first takes the Smooth, and the second the Rough. As these signs cannot conveniently be written over the first letter of a word, when a capital, they are in such cases placed before it. This abbreviation applies also to the accented. The aspiration always begins the syllable.

4. The accent (stress of voice) falls on the syllable where it is written. It is in three forms: the acute (‘), which is the only true accent; the grave (‘‘) which is its substitute; and the circumflex (‘‘‘), which is the umlaut of the two. The acute may stand on any one of the last three syllables, and in case it occurs on the final syllable, before another word in the same sentence, it is written as a grave. The grave is understood (but never written as such) on every other syllable. The circumflex is written on any syllable (necessarily the last or next to the last one of a word), formed by the contraction of two syllables, of which the first would properly have the acute.

5. The following punctuation-marks are used: the comma (,), the semicolon (;), the colon or period (.), the interrogation-point (?), and some others, also the exclamation-point, parentheses and quotation-marks.

In more rapid succession than otherwise. Thus as in midway between I in high, and as in say.

Besides these, there are what are called improper diphthongs, in which the former is a long vowel. In these, ι sounds like i, u sounds like u. + These signs are placed over the second vowel of a diphthong. The same is true of the accent.

The Smooth Breathing is always used with γ, when it begins a word. If this letter be doubled in the middle of a word, the first takes the Smooth, and the second the Rough. As these signs cannot conveniently be written over the first letter of a word, when a capital, they are in such cases placed before it. This abbreviation applies also to the accents. The aspiration always begins the syllable.

Occasionally, in consequence of a contraction (consonantal), the Smooth Breathing is made to stand in the middle of a word, and is then called Osmi'tis.

The above are combinations of two short vowels, and are pronounced like their respective elements, but

<table>
<thead>
<tr>
<th>Form</th>
<th>Transliteration and Power</th>
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<tbody>
<tr>
<td>m</td>
<td>av ow, as in now</td>
</tr>
<tr>
<td>e</td>
<td>en in height</td>
</tr>
<tr>
<td>o</td>
<td>en in oil</td>
</tr>
<tr>
<td>w</td>
<td>en as in ow</td>
</tr>
</tbody>
</table>

The second vowel, when a, is written under the first (unless that be a capital), and is silent; when v, it is sounded separately. When the initial is a capital, the second is placed after it, but does not take the breathing.

The sign ? called disjunct, placed after the latter of two vowels, indicates that they do not form a diphthong.

Every word (except a few monosyllables, called Shorter) must have one accent; several small words (called Enoti) throw their accent (always as an acute) on the last syllable of the preceding word (in addition to its own accent, which still has the principal stress), where this is possible.
ABBREVIATIONS EMPLOYED.

<table>
<thead>
<tr>
<th>Abbreviation</th>
<th>Description</th>
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<td>abs.</td>
<td>abstract (ly)</td>
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<tr>
<td>acr.</td>
<td>accurate (case)</td>
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<tr>
<td>adv.</td>
<td>adverb (in) (ly)</td>
</tr>
<tr>
<td>aff.</td>
<td>affinity</td>
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<tr>
<td>alt.</td>
<td>alternate (ly)</td>
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<tr>
<td>anal.</td>
<td>analogy</td>
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<td>app.</td>
<td>apparent (ly)</td>
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<td>caus.</td>
<td>causative (ly)</td>
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<tr>
<td>cer.</td>
<td>ceremonial</td>
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<tr>
<td>coll.</td>
<td>collective (ly)</td>
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<td>comp.</td>
<td>comparative</td>
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<tr>
<td>conc.</td>
<td>concrete (ly)</td>
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<tr>
<td>corr.</td>
<td>corresponding</td>
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<tr>
<td>dat.</td>
<td>dative (case)</td>
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<tr>
<td>der.</td>
<td>derivative</td>
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<tr>
<td>dim.</td>
<td>diminutive</td>
</tr>
<tr>
<td>dir.</td>
<td>direct (ly)</td>
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<tr>
<td>e.</td>
<td>East</td>
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<tr>
<td>eccl.</td>
<td>ecclesiastical (ly)</td>
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<td>egypt.</td>
<td>Egyptian (ly)</td>
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<tr>
<td>ell.</td>
<td>elliptical (ly)</td>
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<tr>
<td>eq.</td>
<td>equivalent</td>
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<td>esp.</td>
<td>especially</td>
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<td>euph.</td>
<td>euphemism</td>
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<td>infl.</td>
<td>inflation</td>
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<td>ind.</td>
<td>indicative (ly)</td>
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<td>indiv.</td>
<td>individual (ly)</td>
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<td>infinit.</td>
<td>infinitive</td>
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<td>inl.</td>
<td>inclusion</td>
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<td>int.</td>
<td>intensive (ly)</td>
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<tr>
<td>intr.</td>
<td>intransitive (ly)</td>
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<tr>
<td>gen.</td>
<td>genitive (case)</td>
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<td>gr.</td>
<td>Greek</td>
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<tr>
<td>heb.</td>
<td>Hebrew</td>
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<td>hebr.</td>
<td>Hebrew</td>
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<tr>
<td>i.e.</td>
<td>that is</td>
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<td>imper.</td>
<td>imperative</td>
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<td>impf.</td>
<td>imperfect</td>
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<td>impers.</td>
<td>impersonal</td>
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<td>insp.</td>
<td>implication</td>
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<td>ind.</td>
<td>impulsive</td>
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<tr>
<td>indir.</td>
<td>indignant (a)</td>
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<tr>
<td>int.</td>
<td>intensive (ly)</td>
</tr>
<tr>
<td>intr.</td>
<td>intransitive (ly)</td>
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<td>invol.</td>
<td>involuntary</td>
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<td>invol.</td>
<td>involuntarily</td>
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<td>irreg.</td>
<td>irregular (ly)</td>
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<tr>
<td>isr.</td>
<td>Israelite (a)</td>
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<tr>
<td>isr.</td>
<td>Israelite (a)</td>
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<tr>
<td>j., j.</td>
<td>Jer.</td>
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<td>lat.</td>
<td>Latin</td>
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<tr>
<td>lit.</td>
<td>literal (ly)</td>
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<td>mean.</td>
<td>meaning</td>
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<tr>
<td>ment.</td>
<td>mental (ly)</td>
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<tr>
<td>midd.</td>
<td>middle (voice)</td>
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<tr>
<td>mult.</td>
<td>multiple (ly)</td>
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<td>neg.</td>
<td>negative (ly)</td>
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<td>neut.</td>
<td>neuter</td>
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<tr>
<td>obj.</td>
<td>objective (ly)</td>
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<td>obl.</td>
<td>obsolete</td>
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<tr>
<td>obl.</td>
<td>obsolete</td>
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<tr>
<td>or.</td>
<td>origin (al) (ly)</td>
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<tr>
<td>pal.</td>
<td>Palestine</td>
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<td>part.</td>
<td>participle</td>
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<td>pass.</td>
<td>passive (ly)</td>
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<td>pers.</td>
<td>perhaps</td>
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<td>pers.</td>
<td>person (al) (ly)</td>
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<td>phys.</td>
<td>physical (ly)</td>
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<td>pl.</td>
<td>plural</td>
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<td>pred.</td>
<td>predicate (ed)</td>
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<tr>
<td>pos.</td>
<td>positive (ly)</td>
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<td>priv.</td>
<td>primary</td>
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<td>prob.</td>
<td>probably</td>
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<tr>
<td>prol.</td>
<td>prolongation</td>
</tr>
<tr>
<td>pronom.</td>
<td>proclamatory (ly)</td>
</tr>
<tr>
<td>prop.</td>
<td>properly</td>
</tr>
<tr>
<td>redup.</td>
<td>reduplicated</td>
</tr>
<tr>
<td>refl.</td>
<td>reflexive (ly)</td>
</tr>
<tr>
<td>rel.</td>
<td>relative (ly)</td>
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<tr>
<td>rom.</td>
<td>Roman</td>
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<tr>
<td>sing.</td>
<td>singular</td>
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<tr>
<td>spee.</td>
<td>special (ly)</td>
</tr>
<tr>
<td>subst.</td>
<td>subjective (ly)</td>
</tr>
<tr>
<td>super.</td>
<td>superlative (ly)</td>
</tr>
<tr>
<td>tech.</td>
<td>technical (ly)</td>
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<tr>
<td>term.</td>
<td>termination</td>
</tr>
<tr>
<td>trans.</td>
<td>transitive (ly)</td>
</tr>
<tr>
<td>tran.</td>
<td>transposed</td>
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<td>typ.</td>
<td>typical (ly)</td>
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<tr>
<td>var.</td>
<td>various</td>
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<tr>
<td>voc.</td>
<td>vocative</td>
</tr>
<tr>
<td>vol.</td>
<td>voluntarily</td>
</tr>
</tbody>
</table>

SIGNS EMPLOYED.

+ (addition) denotes a rendering in the A. V. of one or more Gr. words in connection with the one under consideration.

X (multiplication) denotes a rendering in the A. V. that results from an idiom peculiar to the Gr.

( ) (parenthesis), in the renderings from the A. V., denotes a word or syllable sometimes given in connection with the principal word to which it is annexed.

[ ] (braces), in the rendering from the A. V., denotes the inclusion of an additional word in the Gr.

Italic, at the end of a rendering from the A. V., denotes an explanation of the variations from the usual form.
GREEK DICTIONARY OF THE NEW TESTAMENT.

A.

1. A, al-fāhī; of Heb. or: the first letter of the alphabet; fig. only (from its use as a numeral) the first—Alpha. Often used (usually of an, before a vowel) also in composition (as a contraction from α?) in the sense of privation; so in many words beginning with this letter; occasionally in the sense of union (as a contraction of αυτόν).

2. 'Απός, o-rih-ā; of. Heb. or. [179]; Aaron, the brother of Moses.—Aaron.

3. 'Απεδειχθήσε, ab-ad-dōh'-ē; of. Heb. or. [11]; a destroying angel—Abaddon.

4. ἀπόφημα, a-rop-o-fēm-a; from r (as a neg. particle) and θης; weightiness, i.e. (fig.) not burden-some—from being burdensome.

5. ἀ' ἄνδρα, a-ah-brh; of. Chald. or. [3]; father (as a voc.);—Abba.

6. Αβέλ, ab-e-vē; of. Heb. or. [900]; Abel, the son of Adam.—Abel.

7. 'Αβία, a-bē-ā; of. Heb. or. [90]; Abijah, the name of two Levi.—Abia.

8. 'Αβίαθ, a-bi-ā-thār; of. Heb. or. [56]; Abiathar, an lcr.—Abihar.

9. Ἀβίλιαν, ab-il-ē-an; ab-il-ē-yay-nē; of. or. [comp. 88]; Ablenie, a region of Syriam—Abilene.

10. 'Αβύθων, ab-yō-thōn; ab-yō-ood; of. or. Heb. or. [31]; Abishah, an lcr.—Abish.

11. 'Αβύσσον, a-bē-ā-on; of. Heb. or. [88]; Abyss, the region of the sea—Abyss.

12. ἀγαλλά, a-ga-λā; from r (as a neg. particle) and γ' (as a particle); to make holy, i.e. (ccr.) purify or consecrate; (metastally) to generate—hallow, be holy, sanctify.

13. ἀγαθόν, a-ga-thōn; a-ga-thē-ōn; of. or. [comp. 200]; Agapán, an lcr.—Agape.

14. ἀγαθοποιεῖ, aga-tho-poi-ē-ē; aga-tho-po-ey-ōt' from σω' and πωρ; to work good—do good.

15. ἄγαθοποιεῖσθαι, aga-tho-po-iye-ē-sthē; aga-tho-po-ey-ōst'i from σω' and πωρ; a well-doer, i.e. virtuous—them that do well.

16. ἀγαθιά, a-ga-thē-ā; a-ga-thē-ē; a-ga-thē-ā; of. or. [38]; σω' and τά; to be a well-doer (as a favor or a duty); (when good) (well).

17. ἀγάθων, a-ga-thōn; a-ga-thōn; a-ga-thōn; of. or. [26]; well-doing, i.e. virtuous—goodness.

18. ἀγαθωστά, a-ga-thos-tā; a-ga-thos-tā; from σω' and τά; a good; i.e. virtuous—goodness.

19. ἀγαθωστός, a-ga-thos-tōs; a-ga-thos-tōs; from σω' and τά; goodness, i.e. virtue or beneficence—goodness.

20. ἅγαθος, a-ga-thōs; a-ga-thōs; a-ga-thōs; a-prima, a good (in any sense, often as noun):—benefit, good (as, things), well. Comp. σωθ.'

21. ἅγαθωστά, a-ga-thos-tā; a-ga-thos-tā; from σω' and τά; goodness, i.e. virtue or beneficence—goodness.

22. ἅγαθος, a-ga-thōs; a-ga-thōs; a-prima, a good (in any sense, often as noun):—benefit, good (as, things), well. Comp. σωθ.'

23. ἅγαθον, a-ga-thōn; a-ga-thōn; a-ga-thōn; from σω' and τά; a good (in any sense, often as noun):—benefit, good (as, things), well. Comp. σωθ.'
27. ἄνευ ἀγώνος, ἀριστήρας: from τοῖς; prop. a place of assembly if led, i.e. (by impl.) a context (held there); fig. an effort or anxiety—conflict, contention, fight, race.
28. ἀγωνία ἀγώνια, ἀγωνίας: from τοῖς; a struggle (the state), i.e. (fig.) anguish—anguish.
29. ἀγωνίας ἀγωνίας, ἀγωνίας: from τοῖς; i.e. (by impl.) inner or external, overwhelming.
30. ἀγωνίας ἀγωνίας, ἀγωνίας: from τοῖς; to struggle, lit. (to compete for a prize), fig. (to contend with an adversary), or gen. (to endeavor to accomplish something)—fight, labor forces.
31. ἀγωνίας ἀγωνίας, ἀγωνίας: from τοῖς; an effort or anxiety—conflict, contention, fight, race.
32. ἀγωνίας ἀγωνίας, ἀγωνίας: from τοῖς; an effort or anxiety—conflict, contention, fight, race.
33. ἀγωνίας ἀγωνίας, ἀγωνίας: from τοῖς; an effort or anxiety—conflict, contention, fight, race.
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36. ἀγωνίας ἀγωνίας, ἀγωνίας: from τοῖς; an effort or anxiety—conflict, contention, fight, race.
37. ἀγωνίας ἀγωνίας, ἀγωνίας: from τοῖς; an effort or anxiety—conflict, contention, fight, race.
38. ἀγωνίας ἀγωνίας, ἀγωνίας: from τοῖς; an effort or anxiety—conflict, contention, fight, race.
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42. ἀγωνίας ἀγωνίας, ἀγωνίας: from τοῖς; an effort or anxiety—conflict, contention, fight, race.
43. ἀγωνίας ἀγωνίας, ἀγωνίας: from τοῖς; an effort or anxiety—conflict, contention, fight, race.
44. ἀγωνίας ἀγωνίας, ἀγωνίας: from τοῖς; an effort or anxiety—conflict, contention, fight, race.
45. ἀγωνίας ἀγωνίας, ἀγωνίας: from τοῖς; an effort or anxiety—conflict, contention, fight, race.
46. ἀγωνίας ἀγωνίας, ἀγωνίας: from τοῖς; an effort or anxiety—conflict, contention, fight, race.
47. ἀγωνίας ἀγωνίας, ἀγωνίας: from τοῖς; an effort or anxiety—conflict, contention, fight, race.
48. ἀγωνίας ἀγωνίας, ἀγωνίας: from τοῖς; an effort or anxiety—conflict, contention, fight, race.
49. ἀγωνίας ἀγωνίας, ἀγωνίας: from τοῖς; an effort or anxiety—conflict, contention, fight, race.
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52. ἀγωνίας ἀγωνίας, ἀγωνίας: from τοῖς; an effort or anxiety—conflict, contention, fight, race.
53. ἀγωνίας ἀγωνίας, ἀγωνίας: from τοῖς; an effort or anxiety—conflict, contention, fight, race.
54. ἀγωνίας ἀγωνίας, ἀγωνίας: from τοῖς; an effort or anxiety—conflict, contention, fight, race.
55. ἀγωνίας ἀγωνίας, ἀγωνίας: from τοῖς; an effort or anxiety—conflict, contention, fight, race.
alaytheenos resurrection (as 317. 314. away:— needeth,
clare, hear, report, show, speak, tell.
315. alaytheo anagnenai, an-ag-na-nah'-ot; from 329 and 328; to beg or (by extens.) bear (again):—begot, (bear) x again.
316. anagn nonzero anagnikrs, an-ag-ni-ko-nos'-tos; from 330 and 329; to know again, i. e. by extens.) to read—read.
317. anagnkize anagnkazo, an-ag-noks'-yo; from 334 to 331; to necessitate;—compel, constrain.
318. anagnoseis anagnoseis, an-ag-no-sis'-eis; from 327; of the set of: comprehensively;—by constraint.
319. anagnwmos anagnwmos, an-ag-no-mos; from 334; the base of 327; constituted (lit. or fig.); by impl. distress—distress, must needs, of necessity—sary, needeth, needful.
320. anagwmuva anagnorismoi, an-ag-no-ri-zo-moi; from 334 to 331; to make (oneself) known:—be made known.
321. anagwmos anagnwmos, an-ag-no-mos; from 334; the set of: reading—reading.
322. anagwmos anagwmos, an-ag-no-mos; from 334 and 327; to lead up; by extens. to bring out; spec. to set away; bring (again, forth, up, again, up!; depart, launch (forth), head up), lose, offer, sail, set forth, take up.
323. anagwmos anagnakismi, an-ag-no-a-nos'-me; from 334 and 329 to 336; to exhibit, i.e. (by impl.) to indicate, appoint—appoint, show.
324. anagnwmos anagnwmos, an-ag-no-mos; from 334; the set of: exhibition—showing.
325. anagwmos anagnacheimal, an-ag-ak-e-ka-mal; from 334 and 329; to entertain (as a guest): receive.
326. anagwmos anagwmos, an-ag-no-mos; from 334 and 327; to hand over—deliver.
327. anagwmos anagnos, an-ag-no-s; from 334 and 329; to recover life (lit. or fig.);—be alive again, revive.
328. anagwmos anagwmos, an-ag-no-mos; from 334 and 327 to recover out—seek.
329. anagwmos anagnonumi, an-ag-no-oo-ni-mi; from 334 and 327; to find (as a thing):—find, discover.
330. anagwmos anagnourrhoi, an-ag-no-o-o-rho-i; from 334 and 329 to 337; to re-examine:—to sit up.
331. anagwmos anagwmos, an-ag-no-mos; from 334 and a comp. of the base of 326 and 325; to re-examine:—to sit up.
332. anagwmos anagwmos, an-ag-no-mos; from 334 and thallo thallo (thall; to flourish;—to flourish again.
333. anagwmos anathema, an-ag-the-em-a; from 334; a (religious) ban or (concr.) communicating (thing or person):—accursed, anathema, curse, x great.
334. anagwmos anathematize, an-ag-the-ma-tize; from 334 to 331; to declare or vow under penalty of execration—bind under a curse, bind with an oath.
335. anagwmos anathetherei, an-ag-the-ther'-e-i; from 334 and 327; to look again (i.e. attentively) at (lit. or fig.)—behold, see.
336. anagwmos anagwmos, an-ag-no-mos; from 334 [like 289, but in a good sense]; a votive offering:—gift.
337. anagwmos anadidomi, an-ad-i-dom'i; from a comp. of i (as a neg. particle; comp. 327) and 326; to give, give, give (of something):—give, give, give; to give, give, give.
338. anagwmos anagnwmos, an-ag-no-mos; from 334 and 327 (the act of) killing—death.
339. anagwmos anagwmos, an-ag-no-mos; from 334 and the act of 328; to take up, i.e. adopt; to take up (victoriously), i.e. abolish, mar (or) er, kill, lay, take away, take up.
340. anagwmos anagwmos, an-ag-no-mos; from r (as a neg. particle) and 295 (in the sense of 290); innocence, blameless, guiltless.
341. anagwmos anagnwmos, an-ag-no-mos; from 334 and 327; to prop. to set up, i.e. (reflex.) to sit up—sit up.
342. anagwmos anagnwmos, an-ag-no-mos; from 334 and 327; to arise; of 325; to restore;—revive.
343. anagwmos anagnwmos, an-ag-no-mos; from 334 and a der. of 327; to renovate—renew.
344. anagwmos anagnwmos, an-ag-no-mos; from 334; of renovation—renewing.
345. anagwmos anagnwmos, an-ag-no-mos; from 334; of renovation—renewing.
346. anagwmos anagnwmos, an-ag-no-mos; from 334; of renovation—renewing.
347. anagwmos anagnwmos, an-ag-no-mos; from 334; of renovation—renewing.
348. anagwmos anagnwmos, an-ag-no-mos; from 334; of renovation—renewing.
349. anagwmos anagnwmos, an-ag-no-mos; from 334; of renovation—renewing.
350. anagwmos anagnwmos, an-ag-no-mos; from 334; of renovation—renewing.
Aristobulos of Alexandria

GREEK DICTIONARY OF THE NEW TESTAMENT.
Ice over, the exceeding, see out, in. Ice; 1527.

1520. and 1525.

Moreover:—

through, among—f

1547. and 1546.

1545.

1544.

1537. and 1536.

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Hbrew.

2240. יָשָׂע יָשָׂע, יָשָׂע אָ-שָׂע; from 2245:— used only when emphatic; us, (we).

2241. יָשָׂע יָשָׂע, יָשָׂע אָ-שָׂע; from 2245:— used only when emphatic; us, (we).

2242. יָשָׂע יָשָׂע, יָשָׂע אָ-שָׂע; from 2245:— used only when emphatic; us, (we).
Keramikos

3106. Mathewos Mathousala, math-e-o-ol-ah; of Heb. or. [4867]; Mathoos (i.e. Mathaoulo), an antediluvian—Mathuselah.

3107. Mathaous Malan, makee-naw'; prob. of Heb. or.; Manan, an Isr.—Manan.

3108. Mathaous makinma, mah-ee-son-ah; mlk. from a prim. mlk (to go; through the idea of incessant crawling); to rave as a ‘maniac’—be beside self (mad).

3109. Mathaous makinma, mah-ear-ee-ah; from a prim. masc. mlk (pronounce (or esteem) fortitude—call blessed, count happy.

3110. Mathaous makinma, mah-ar-ee-ah; a prof. form of the poetical masc. makar (mean. the same; supremely bold; by ext. fortunates, well off—blessed, happy (x—cc).}

3111. Mathaous makinma, mah-ear-ee-ah; or (obj.) cert., i.e. of good fortune—blessedness.

3112. Mathaous Makosh, mah-e-o-ol-ah; of unc. cert.; a Macdon (Macdonan), i.e. inh. of Macedonia—of Macedonia—Macedonian.

3113. Mathaous Makosh, mah-e-o-ol-ah; of Lat.; or (masc.); a batch of straw, meat market or provision—shambles.

3114. Mathaous makinma, mah-ear-ee-ah; from mlk; at a distance (lit. or fig.);—far (x—cc), or (good) great way off.

3115. Mathaous makinma, mah-ear-ee-ah; adv. from mlk; at a distance or afar—after off, from far.

3116. Mathaous makinma, mah-ear-ee-ah; adv. of a comp. of mlk andאר; with long (enduring) temper; i.e. leniently—patiently.

3117. Mathaous makinma, mah-ear-ee-ah; from mlk; long in place (distance) or time [next. past.];—far (x—cc), or (good) great way off.

3118. Mathaous makinma, mah-ear-ee-ah; or (subl.) fortitude—longsuffering, patience.

3119. Mathaous makinma, mah-ear-ee-ah; adv. of comp. of mlk and אר; with long (enduring) temper; i.e. leniently—patiently.

3120. Mathaous makinma, mah-ear-ee-ah; from mlk; long in place (distance) or time [next. past.];—far (x—cc), or (good) great way off.

3121. Mathaous makinma, mah-ear-ee-ah; of unc. affin.; sof, i.e. fine (clothing); fig. a castellan—fastidious, fast.

3122. Mathaous Makosh, mah-e-o-ol-ah; of Heb. or. [4811]; Makel (i.e. Mathaeus), an antediluvian—Makeded.

3123. Mathaous makinma, mah-ear-ee-ah; next. plur. of the superl. of an appr., prim. adv. mlk (very)—adv. most (in the greatest degree) or particularly—bitterly, the most of all, (e—cc) specially.

3124. Mathaous makinma, mah-ear-ee-ah; next. neut. of the superl. of an appr., prim. adv. mlk (very)—adv. most (in the greatest degree) or particularly—bitterly, the most of all, (e—cc) specially.

3125. Mathaous Malachos, mah-loh-oh; of Heb. or. [4840];—of Mathichos—Chanaan.

3126. Mathaous makinma, mah-ear-ee-ah; adv. of a prim. masc. makinma (to handle or squeeze)—to clap;—caw.

3127. Mathaous makinma, mah-ear-ee-ah; adv. of a prim. masc. makinma (to handle or squeeze)—to clap;—caw.

3128. Mathaous makinma, mah-ear-ee-ah; adj. from a prim. masc. makinma (to handle or squeeze)—to clap;—caw.

3129. Mathaous massanoma, mah-sas-ohm-ah; from a prim. masc. makinma (to handle or squeeze)—to clap;—caw.

3130. Mathaous makinma, mah-ear-ee-ah; adj. from a prim. masc. makinma (to handle or squeeze)—to clap;—caw.

3131. Mathaous makinma, mah-ear-ee-ah; adj. from a prim. masc. makinma (to handle or squeeze)—to clap;—caw.

3132. Mathaous matolos, mah-tol-oh; from mlk; to derive (fig. transm. sense; mor. derivat.—vanity.

3133. Mathaous matos, mah-tos; from mlk; to derive (fig. transm. sense; mor. derivat.—vanity.

3134. Mathaous matlos, mah-tlo-oh; from mlk; to derive (fig. transm. sense; mor. derivat.—vanity.

3135. Mathaous matos, mah-tos; from mlk; to derive (fig. transm. sense; mor. derivat.—vanity.

3136. Mathaous matos, mah-tos; from mlk; to derive (fig. transm. sense; mor. derivat.—vanity.

3137. Mathaous matos, mah-tos; from mlk; to derive (fig. transm. sense; mor. derivat.—vanity.

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3139. Mathaous matos, mah-tos; from mlk; to derive (fig. transm. sense; mor. derivat.—vanity.

3140. Mathaous matos, mah-tos; from mlk; to derive (fig. transm. sense; mor. derivat.—vanity.

3141. Mathaous matos, mah-tos; from mlk; to derive (fig. transm. sense; mor. derivat.—vanity.

3142. Mathaous matos, mah-tos; from mlk; to derive (fig. transm. sense; mor. derivat.—vanity.

3143. Mathaous matos, mah-tos; from mlk; to derive (fig. transm. sense; mor. derivat.—vanity.

3144. Mathaous matos, mah-tos; from mlk; to derive (fig. transm. sense; mor. derivat.—vanity.

3145. Mathaous matos, mah-tos; from mlk; to derive (fig. transm. sense; mor. derivat.—vanity.

3146. Mathaous matos, mah-tos; from mlk; to derive (fig. transm. sense; mor. derivat.—vanity.

3147. Mathaous matos, mah-tos; from mlk; to derive (fig. transm. sense; mor. derivat.—vanity.

3148. Mathaous matos, mah-tos; from mlk; to derive (fig. transm. sense; mor. derivat.—vanity.

3149. Mathaous matos, mah-tos; from mlk; to derive (fig. transm. sense; mor. derivat.—vanity.

3150. Mathaous matos, mah-tos; from mlk; to derive (fig. transm. sense; mor. derivat.—vanity.
spec. an enigmatical or fictitious illustration.—par-

ahb, proverb.

3934. παροναρ παροναρ, par-on-an-par; from παροναρ (παροναρ) Parounos.

3935. τροφοον παροναρ, par-on-an-par; staying near wine, i.e. tippling (at toper)—given to wine.

3936. παροναρον παροναροι, par-on-an-paroi; from παροναρον paronai; and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3937. paroanos Paroanos, par-on-an-par; from παροναρ (παροναρ) Parounos, and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3938. parsley parsley; a herb; along, in 3952. whole:—3956. (-thing), 3957. X or.
tread word; 89b2. 3964. mos.

3939. παροναρον παροναρον, par-on-an-paroi; from παροναρον paronai; and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3940. paroanos Paroanos, par-on-an-par; from παροναρ (παροναρ) Parounos, and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3941. parsley parsley; a herb; along, in 3952. whole:—3956. (-thing), 3957. X or.
tread word; 89b2. 3964. mos.

3942. παροναρον παροναρον, par-on-an-paroi; from παροναρον paronai; and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3943. paroanos Paroanos, par-on-an-par; from παροναρ (παροναρ) Parounos, and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3944. parsley parsley; a herb; along, in 3952. whole:—3956. (-thing), 3957. X or.
tread word; 89b2. 3964. mos.

3945. παροναρον παροναρον, par-on-an-paroi; from παροναρον paronai; and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3946. paroanos Paroanos, par-on-an-par; from παροναρ (παροναρ) Parounos, and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3947. parsley parsley; a herb; along, in 3952. whole:—3956. (-thing), 3957. X or.
tread word; 89b2. 3964. mos.

3948. παροναρον παροναρον, par-on-an-paroi; from παροναρον paronai; and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3949. paroanos Paroanos, par-on-an-par; from παροναρ (παροναρ) Parounos, and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3950. parsley parsley; a herb; along, in 3952. whole:—3956. (-thing), 3957. X or.
tread word; 89b2. 3964. mos.

3951. παροναρον παροναρον, par-on-an-paroi; from παροναρον paronai; and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3952. paroanos Paroanos, par-on-an-par; from παροναρ (παροναρ) Parounos, and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3953. parsley parsley; a herb; along, in 3952. whole:—3956. (-thing), 3957. X or.
tread word; 89b2. 3964. mos.

3954. παροναρον παροναρον, par-on-an-paroi; from παροναρον paronai; and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3955. paroanos Paroanos, par-on-an-par; from παροναρ (παροναρ) Parounos, and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3956. παροναρον παροναρον, par-on-an-paroi; from παροναρον paronai; and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3957. paroanos Paroanos, par-on-an-par; from παροναρ (παροναρ) Parounos, and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3958. parsley parsley; a herb; along, in 3952. whole:—3956. (-thing), 3957. X or.
tread word; 89b2. 3964. mos.

3959. παροναρον παροναρον, par-on-an-paroi; from παροναρον paronai; and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3960. paroanos Paroanos, par-on-an-par; from παροναρ (παροναρ) Parounos, and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3961. parsley parsley; a herb; along, in 3952. whole:—3956. (-thing), 3957. X or.
tread word; 89b2. 3964. mos.

3962. παροναρον παροναρον, par-on-an-paroi; from παροναρον paronai; and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3963. paroanos Paroanos, par-on-an-par; from παροναρ (παροναρ) Parounos, and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3964. parsley parsley; a herb; along, in 3952. whole:—3956. (-thing), 3957. X or.
tread word; 89b2. 3964. mos.

3965. παροναρον παροναρον, par-on-an-paroi; from παροναρον paronai; and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.

3966. parsley parsley; a herb; along, in 3952. whole:—3956. (-thing), 3957. X or.
tread word; 89b2. 3964. mos.

3967. παροναρον παροναρον, par-on-an-paroi; from παροναρον paronai; and the same as the latter part of παροναρ; a parcevicide—murderer of fathers.
his company, which concern, for, by how it will go with, (there, where, -) of, of, ever, pertaining (to), for sake, e (e) state, (as) troubling (where, why) in, with. In comp. it retains substantially the same mean. of circuit (around), excess (beyond), or completeness (through).

4013. ταρανοςτερά, τος-εις-οι; from ταρας and της; to take around (as a companion); refer, to walk around; compass, go round (about), lead about.

4014. ταυτοπιστεις, της-εις-οικ-ες, from ταυτος and της; to remove all around, i.e. unseen, east off (anchor); fig. to expiate; take away (away, upon), set about.

4015. ταυτότατα τραπέζιοντας, της-εις-τραπ-τας; from ταυτός and της; to flash all around, i.e. intensely and exceedingly (very) sorry (soulful).

4016. ταυτότιμοντες, τος-εις-οιας; from ταυτός and τοις; to stay around, i.e. are with, wait for.

4017. ταυτότιτος, τος-εις-τας; from ταυτός and τα; to look all around, i.e. look (around) (about).

4018. ταυτόλαχος, τος-οι-ας; neut. of a presumed der. of ταυτός something thrown around one, i.e. a manifest, real; covering, throuche.

4019. ταυτόθελος, ταυτόθελος; from ταυτός and τα; to bind around, eis. even erase—be without.

4020. τερανοςτερά, τος-εις-οι; from τερας and της; to look all around, i.e. look (around) (about).

4021. τερανοςτερά, τος-εις-οι; from τερας and της; to make all around, i.e. officious (med, treatises, neut. plur. magic); busybod, curious arie.

4022. τερανοςτερά, τος-εις-οι-καμένος; from τερας and τοις (includ. its alt.); to come all around, i.e. stroll, stroll, very—fetch a compass, vagabond, wandering about.

4023. τερανότερος, τος-εις-οδί; from τερας and τοδε; to hold all around, i.e. include, grasp (fig.), attend, about (after this manner)

4024. τερανότερος, τος-εις-οδί; from τερας and τοδε; to hold all around, i.e. include, grasp (fig.), attend, about (after this manner).

4025. τερανοστόμιον, τος-εις-τόκονομιν; from τερας and τοκόν; to gird all around, i.e. (mid. or pass.) to fasten on one's belt (lit. or fig.); gird (about), self.

4026. τερανοστόμιον, τος-εις-κατά; from τερας and κατά; to set all around, i.e. decorating with—wearing.

4027. τερανοτόμους, τος-εις-τόμοσ; from τερας and τόμος; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from—avoid, stand by, stand around.

4028. τερανοκαθάρισμα, τος-κάθαρισματος; from τερας and κάθαρισμα; to cover all around, i.e. (entirely the) (as a surface)—blindfold, cover, over-lay.

4029. τερανοκλείσματα, τος-κλείσματα; from τερας and κλείσμα; to shut all around, i.e. (least) be (on) closed (with), hung about.

4030. τερανοκλείσματα, της-εις-κλείσιμα, τος-κλείσιμα; from τερας and κλείσιμον; to close all around, i.e. (a master) (manager) — + close by.

4031. τερανοκλείσιμα, τος-κλείσιμα; from τερας and κλείσιμον; to close all around, i.e. (entirely) — hide.

4032. τερανοκλείσιμα, τος-κλείσιμα; from τερας and κλείσιμον; to close all around, i.e. blockade completely—compass round.

4033. τερανολόγημα, τος-λογισμός; from τερας and λόγος; to enumerate all around, i.e. blockade completely—compass round.

4034. τερανολόγημα, τος-λογισμός; from τερας and λόγος; to illuminate all around, i.e. inst. with a halo—shine round about.

4035. τερανοπληρός, τος-πληρός; from τερας and πληρός; to arrive at all around, i.e. (pass.) survive.

4036. τερανοπληρός, τος-πληρός; from τερας and πληρός; to arrive at all around, i.e. (as) circumcise—circular.

4037. τερανοτύτωμα, τος-τύτωμα; from τερας and τυτώμα; to be divided all around, i.e. (with) circumcised—circular.

4038. τερατοφύλλο, τος-φύλλο; from τερατος and φύλλον; to grow all around, i.e. (as) circumcise—circular.

4039. τερατοφύλλο, τος-φύλλο; from τερατος and φύλλον; to grow all around, i.e. (as) circumcise—circular.

4040. τερατοφύλλο, τος-φύλλο; from τερατος and φύλλον; to grow all around, i.e. (as) circumcise—circular.

4041. τερατοφύλλο, τος-φύλλο; from τερατος and φύλλον; to grow all around, i.e. (as) circumcise—circular.

4042. τερατοφύλλο, τος-φύλλο; from τερατος and φύλλον; to grow all around, i.e. (as) circumcise—circular.

4043. τερατοφύλλο, τος-φύλλο; from τερατος and φύλλον; to grow all around, i.e. (as) circumcise—circular.

4044. τερατοφύλλο, τος-φύλλο; from τερατος and φύλλον; to grow all around, i.e. (as) circumcise—circular.

4045. τερατοφύλλο, τος-φύλλο; from τερατος and φύλλον; to grow all around, i.e. (as) circumcise—circular.

4046. τερατοφύλλο, τος-φύλλο; from τερατος and φύλλον; to grow all around, i.e. (as) circumcise—circular.

4047. τερατοφύλλο, τος-φύλλο; from τερατος and φύλλον; to grow all around, i.e. (as) circumcise—circular.
GREEK DICTIONARY OF THE NEW TESTAMENT

408. τότε πέρα, pay-rah'; of uncert. affn.; a leather or wall pouch for food.—script.

409. τὴν πίθον, píth-on; prob., another form of πῦθον, πυ-thon; from πῦρ, persu-asion, i.e. credence; mor. conviction (of religious truth, or the truthfulness of God or a religious teacher), esp. reliance upon Christ for salvation; supernatural manifestation in each profession; by extens., the system of religious (Gospel) truth itself;—assurance, belief, believe, faith, fidelity.

410. τῶν πίθουν, píth-noon; from πῦθον; trustworthiness, i.e. genuine (unadulterated) —spurious, misleading.

411. τῶν πίθουν, píth-noon; from πῦθον; idem.—script.

412. τῷ πίθον, píth-on; from πῦθον; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by impl. to entrust (espens, one's spiritual well-being to Christ)—believe (ν, commit (to trust), put in trust with.)

413. τῶν πίθουν, píth-noon; from πῦθον; trustworthiness, i.e. genuine (unadulterated) —spurious, misleading.

414. τοῦ πίθον, píth-on; from πῦθον; idem.—script.
4686. θεωρεῖν σταθερόν, σταθήλυ;—from the base of ἄρος; a steady (standing prominently); the (entire) external bone, i.e. (especially) the external head.
4692. θέτως στάθηκεν, σταθήλυ—στάθηκεν; from the base of ἄρος; to stand (be stationary); to be stationary, i.e. (fig.) to persevere—stand (fast).
4697. θερισμός ἅθλιος, ἅθλιον; from the perf. tense of ἄρος; to be stationary (standing prominently); the (entire) external bone, i.e. (especially) the external head.
Greek dictionary of the New Testament.
GREEK DICTIONARY OF THE NEW TESTAMENT.

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...sleep,

...have,

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A matter of sentiment or feeling: while as μισεῖ, embraces the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as σμαίνει with σπεύδει, or as συνείσφυς and συνεισφύς respectively, the former being chiefly of the heart and the latter of the head; spec. to kiss (as a mark of tenderness) — kiss, love.

5490. φιλαθένος, philaténoς, φιλ-α-θένος; from φιλάω and α-θένος; to cause a blush, i.e. incite (fig. to licame with passion) — cause to turn red.

5491. φίλος φίλος, φίλος; from a prim. φίλος (to "flash" or "flame"); a blush, i.e. (fig.)

5492. φιλαρεός, philareóς, φιλ-α-ρεός; from φιλάω and δέξιον; to be a disciple or trapper, i.e. (by impl.) to receive loyal or mine-surely, — to prostate.

5493. φιλάργυρος, philárgyros, φιλ-α-ργυρός; from φιλάω and αργυρόν; to be a slave, i.e. (fig.) — to be a slave.

5494. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5495. φιλήσας, philéssas, φιλέ-σας; from εἰς; to become friendly.

5496. φιλήσας, philéssas, φιλέ-σας; from εἰς; to become friendly.

5497. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5498. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5499. φίλαργυρος, philárgyros, φιλ-α-ργυρός; from φιλάω and αργυρόν; to be a slave, i.e. (fig.) — to be a slave.

5500. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5501. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5502. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5503. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5504. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5505. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5506. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5507. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5508. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5509. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5510. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5511. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5512. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5513. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5514. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5515. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5516. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5517. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5518. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.

5519. φίλος φίλου, φίλος; from a prim. φίλος (to bubble); a garrulous, person, i.e. (fig.) — to chatter.
GREEK DICTIONARY OF THE NEW TESTAMENT.

GREEK

5515. χρύσως χρήστης, χρυσώ-aff; from a der. prob. of κρύος; to throw out the lisp, i.e. forest mocks.

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NOTE.

Owing to changes in the enumeration while in progress, there were no words left for Nos. 5717 and 5595, which were therefore silently dropped out of the vocabulary and references as redundant.

This will occasion no practical mistake or inconvenience.